| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|--|--|
| 1.Qualifying Name and Address of Candidate | 2. Office Sought (Include title of office as | OFFICE USE ONLY | |
| MICHAEL J NERREN 3985 Airline Dr Bossier City, LA 71111 | District Judge Bossier/Webster 26 | Report Number: 33455 Date Filed: 11/27/2012 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Primary <u>11/6/2012</u> | | | |
| This report covers from 10/18/2012 | through <u>11/18/2012</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| ——— 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| X 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| | ter the election AND all loans and debts paid | | |
| Unopposed | | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer J D SMITH 2443 Texas St Shreveport, LA 71103 | | |
| CITIZENS NATIONAL BANK 2711 E Texas St Bossier City, LA 71111 | | | |
| 9. Name of Person Preparing Report JAMES [|) SMITH | | |
| Daytime Telephone 318-222-1979 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 27th day of November | , | | |
| James N Johnson Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-747-0336 Daytime Telephone | | |
| J D Smith | 318-222-1979 | | |
| Signature of Treasurer | Daytime Telephone | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**COMMITTEE TO ELECT MIKE NERREN JUDGE
3985 Airline Dr

Bossier City, LA 71111

Name and Address of Committee's Chairman

JAMES N JOHNSON 125 Indian Pt Dr Bossier City, LA 71111

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 33,300.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,381.60 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 34,681.60 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 34,681.60 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 39,750.70 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 39,750.70 |

| FINANCIAL SUMMARY | Amount | |
|---|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 21,567.54 | |
| 15. Plus total receipts this period (Line 8 above) | \$ 34,681.60 | |
| 16. Less total disbursements this period (Line 13 above) | \$ 39,750.70 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 1,381.60 | |
| 18. Funds on hand at close of reporting period | \$ 15,116.84 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ROY ADLEY 3411 Pine Haven Circle Haughton, LA 71037 | 10/18/2012 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AYRES WARREN SHELTON & WILLIAMS LLC 333 Texas St Ste 1400 Shreveport, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/05/2012 | \$750.00 | \$750.00 |
| BEASLEY-KEITH INSURANCE AGENCY INC P O Box 5235 Bossier City, LA 71171 | 11/15/2012 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRED P BRANCH 160 Patton Ave Shreveport, LA 71105 | 10/29/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAMPER'S RV CENTER 7700 W 70th St Shreveport, LA 71129 | 11/08/2012 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COVINGTON COMPANY INC P O Box 452 Haughton, LA 71037 | 11/15/2012 | \$2,500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| VOL S DOOLEY, JR 201 Parklane Dr Bossier City, LA 71111 | 10/18/2012 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN W EVANS JR 2017 Surrey Lane Bossier City, LA 71111 | 11/08/2012 | \$2,000.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICK FAYARD 2268 Landeau Lane Bossier City, LA 71111 | 11/01/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FOWLER & COVINGTON CO INC P O Box 669 Haughton, LA 71037 | 11/15/2012 | \$2,500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN M FRAZIER 185 Captain H.M. Shreve Blvd Shreveport, LA 71115 | 10/29/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TOM O GARLAND 3865 Highway 159 Minden, LA 71055 | 11/08/2012 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$5,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | , , | | 2. Total this Floation | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| GINGER WEST JOHNSON & ASSOCIATES 846 Margaret Place Shreveport, LA 71101 | 10/18/2012 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| VICTOR G GROSS 231 Goodwill Rd Minden, LA 71055 | 11/13/2012 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SEAN HINTZ 1301 Bay Ridge Dr Benton, LA 71006 | 10/29/2012 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HUNTLYN GROUP LLC P.O. Box 430 Springhill, LA 71075 | 11/15/2012 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHARLES JACOBS P O Box 7 Springhill, LA 71075 | 11/08/2012 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RONALD D KEITH 321 Greenacres Blvd Bossier City, LA 71111 | 11/15/2012 | \$2,500.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$5,300.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | , , | | 3. Total this Election |
|--|--|-------------------------------|---|
| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Iotal this Election |
| | u. Buto(o) | b. / inidunt(b) | |
| JOHN M LAWRENCE | 11/01/2012 | \$250.00 | \$250.00 |
| P.O. Box 222 | | | |
| Benton, LA 71006 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| CHARLES R LOMBARDINO | 11/08/2012 | \$250.00 | \$250.00 |
| 1919 Cambridge St | | | |
| Bossier City, LA 71112 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MILLIE D LVAID | 44/45/2042 | ¢400.00 | ¢400.00 |
| WILLIE B LYND 342 11th St NE | 11/15/2012 | \$100.00 | \$100.00 |
| Springhill, LA 71075 | | | |
| - Opinigian, 2777 1070 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| JOHN MADDEN | 11/05/2012 | \$1,000.00 | \$1,000.00 |
| 100 United States Ford | | , , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Minden, LA 71055 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| GLENDA C NATION | 11/05/2012 | \$700.00 | \$700.00 |
| 3634 Greenacres Place Dr | | | |
| #211 | | | |
| Bossier City, LA 71111 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | 4444510040 | 4400.00 | **** |
| WAYNE NEWTON | 11/15/2012 | \$100.00 | \$100.00 |
| 300 Jessie Lane Springhill, LA 71075 | | | |
| Opinigrini, EXT 1070 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |
| φυ.υυ | 1 0 17 to (complete offly of | ac. page or and somedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BENNIE RABORN 706 Herrington Dr Springhill, LA 71075 | 11/13/2012 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RAM CONSULTING LLC 705 Buchanan St Minden, LA 71055 | 10/29/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JIM RITCHIE 417 Garrison Trail Minden, LA 71055 | 11/15/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT W SHANE 9617 Hillsboro Dr Shreveport, LA 71118 | 10/29/2012 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WAJEH SHIHADEH 111 Dover Ct Bossier City, LA 71111 | 11/01/2012 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SIMMONS MORRIS & CARROLL LLC 509 Milam St Shreveport, LA 71101 | 11/13/2012 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | , , | | 2. Total this Floation |
|---|---|-------------------------------|------------------------|
| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| SCOTT R SIMMONS 535 Julia St New Orleans, LA 70130 | 10/19/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JACK W SLAID 556 Leachmand Rd Sibley, LA 71073 | 11/05/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHERN SOIL ENVIRONMENTAL INC P O Box 777 Haughton, LA 71037 | 11/05/2012 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNITED PROFESSIONALS CO LLC 201 St Charles Ave Ste 4240 New Orleans, LA 70170 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/08/2012 | \$1,000.00 | \$1,000.00 |
| HENRY W CANTRELL SR 245 Lake View Dr Benton, LA 71006 | 11/13/2012 | \$2,500.00 | \$4,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WTC FAMILY INTERESTS LLC 1801 E Bessie St Coushatta, LA 71019 | 11/15/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|------------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | Ţ | |
| VICKI V WHITEHEAD 1005 Bay Ridge Dr Benton, LA 71006 | 11/05/2012 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| C G WHORTON, III 106 Fairmont Bossier City, LA 71111 | 10/18/2012 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILKINSON CARMODY & GILLIAM 400 Travis St Ste 1700 Shreveport, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/08/2012 | \$750.00 | \$750.00 | |
| WILLIAM RICK WARREN ATTORNEY AT LAW P.O. Box 1577 Minden, LA 71058 | 11/01/2012 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JEREMY L YOUNG 212 N Beach Drive Bossier City, LA 71111 | 10/19/2012 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | 1 | \$3,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 33,300.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 0.00 | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | In-Kind Contributions this Reporting Period | | | 3. Total this Election | |
|--|--|------------|--------------|------------------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | |
| CHARLES JACOBS P O Box 7 Springhill, LA 71075 | Springhill HS Football Team-Advertising | 11/08/2012 | \$500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | | | |
| ANGELA L LAWRENCE 1326 C C Sandridge Rd Elm Grove, LA 71051 | Postage for endorsement letters to friends & family | 10/22/2012 | \$44.00 | \$44.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| H LYN LAWRENCE 1326 C C Sandridge Rd Elm Grove, LA 71051 | Postage for endorsement letter to friends and family. | 10/22/2012 | \$88.00 | \$88.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| SANDRA S MONROE 5916 Wildcrest St Bossier City, LA 71111 | Endorsement letters to friends & family plus postage | 10/24/2012 | \$749.60 | \$749.60 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | | |
| 4. SUBTOTAL (this page) | | | \$1,381.60 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,381.60 | N/A | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) \$0.00 | | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 11/16/2012 11/08/2012 11/16/2012 | Advertising Advertising Advertising | \$ 150.00 \$ 300.00 \$ 300.00 |
|--|--|-------------------------------------|
| 11/16/2012 | | |
| | Advertising | \$ 300.00 |
| | | |
| 10/25/2012 | Printing Post Cards & Mail Services | \$ 9,768.09 |
| 11/08/2012 | Campaign Worker | \$ 100.00 |
| 11/14/2012 | Campaign Worker | \$ 100.00 |
| 10/31/2012 | Campaign Worker | \$ 500.00 |
| 11/08/2012 | Campaign Worker | \$ 400.00 |
| | | \$11,618.09 |
| | 10/31/2012 | 10/31/2012 Campaign Worker |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the | e Summary Page. | | |
|--|----------------------------------|-----------------------------------|--------------|
| Name and Address of Recipient | Expenditures this a. Date(s) | B. Reporting Period b. Purpose(s) | c. Amount(s) |
| BOSSIER PRESS TRIBUNE 4250 Viking Dr Bossier City, LA 71111 | 10/29/2012 | Newspaper Ad | \$ 1,175.00 |
| BROOKS TEE'S 924 Blair Crossing Bossier City, LA 71111 | 10/25/2012 | Printed T-Shirts | \$ 62.00 |
| DIANE BROWN 102 Moores Lane Dubberly, LA 71024 | 11/08/2012 | Campaign Worker | \$ 100.00 |
| CABLE ADS MEDIA GROUP INC 5220 Spring Valley Rd Dallas, TX 75254 | 10/29/2012 | Cable TV Ad-Springhill | \$ 432.00 |
| VERTISHIA CLARK 102 Moores Lane Dubberly, LA 71024 | 11/08/2012 | Campaign Worker | \$ 100.00 |
| KATHY COLEMAN 1008 3rd St S W Springhill, LA 71075 | 11/08/2012 | Campaign Worker | \$ 425.00 |
| JULIAN DARBY 1130 Beverly St Bossier City, LA 71111 | 11/01/2012 | Consulting | \$ 1,350.00 |
| JORDAN EVANS 611 Lewis St Minden, LA 71055 | 11/08/2012 | Campaign Worker | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$3,744.00 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SUE L FRAZIER 906 Wood St Minden, LA 71055 | 11/08/2012 | Campaign Worker | \$ 400.00 |
| GOTPRINT.COM 7625 N San Fernando Rd Burbank, CA 91505 | 10/25/2012 | Push Cards | \$ 695.34 |
| HILBURN PRINTING 1325 Captain Shreve Dr Shreveport, LA 71105 | 10/25/2012 | Mailing Direct Mail Pieces | \$ 438.24 |
| MARY HOOF P O Box 355 Cullen, LA 71021 | 11/08/2012 | Campaign Worker | \$ 1,050.00 |
| JEFFERY JACOBS 240 Heflin Ranch Road Minden, LA 71055 | 10/29/2012 | Campaign Worker | \$ 500.00 |
| JEFFERY JACOBS 240 Heflin Ranch Road Minden, LA 71055 | 11/01/2012 | Campaign Worker | \$ 500.00 |
| JEFFERY JACOBS 240 Heflin Ranch Road Minden, LA 71055 | 11/02/2012 | Campaign Worker | \$ 2,000.00 |
| JEFFERY JACOBS 240 Heflin Ranch Road Minden, LA 71055 | 11/08/2012 | Campaign Worker | \$ 864.00 |
| 3. SUBTOTAL (optional) | L | -1 | \$6,447.58 |

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| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| ERNEST JONES, II 408 Chestnut St Minden, LA 71055 | 11/08/2012 | Campaign Worker | \$ 100.00 |
| KELMAY INC 3718 Youree Dr Shreveport, LA 71105 | 11/08/2012 | Yard Signs | \$ 581.01 |
| KELMAY INC 3718 Youree Dr Shreveport, LA 71105 | 11/13/2012 | Yard Signs | \$ 1,452.53 |
| CARLA KEY 706 Moore St Minden, LA 71055 | 11/12/2012 | Campaign Worker | \$ 200.00 |
| LEGRAND & ASSOCIATES 3925 Benton Rd Ste A Bossier City, LA 71111 | 10/25/2012 | Art Design & Production | \$ 350.00 |
| LEGRAND & ASSOCIATES 3925 Benton Rd Ste A Bossier City, LA 71111 | 10/29/2012 | Studio Production & Editing-2 Radio Spots | \$ 200.00 |
| LEGRAND & ASSOCIATES 3925 Benton Rd Ste A Bossier City, LA 71111 | 10/29/2012 | Art Design & Production-Newspaper Ad | \$ 150.00 |
| DELOICE LEWIS 217 Main St Minden, LA 71055 | 11/08/2012 | Campaign Worker | \$ 125.00 |
| 3. SUBTOTAL (optional) | ' | | \$3,158.54 |
| 4. TOTAL (optional - complete only on last page of the Form 102 Rev. 3/98 Page Rev. 3/98 | nis schedule) | | |

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| Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|----------------------------------|--|--|
| 11/08/2012 | Campaign Worker | \$ 100.00 |
| 11/08/2012 | Campaign Worker | \$ 100.00 |
| 11/08/2012 | Campaign Worker | \$ 100.00 |
| 11/08/2012 | Campaign Worker | \$ 100.00 |
| 11/12/2012 | Campaign Worker | \$ 125.00 |
| 11/12/2012 | Campaign Worker | \$ 200.00 |
| 10/23/2012 | Advertising | \$ 156.00 |
| 10/31/2012 | Office Supplies | \$ 129.16 |
| | | \$1,010.16 |
| | a. Date(s) 11/08/2012 11/08/2012 11/08/2012 11/12/2012 11/12/2012 10/23/2012 | 11/08/2012 Campaign Worker 11/08/2012 Campaign Worker 11/08/2012 Campaign Worker 11/08/2012 Campaign Worker 11/12/2012 Campaign Worker 11/12/2012 Campaign Worker 10/23/2012 Advertising |

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1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) Office Supplies OFFICE DEPOT 10/31/2012 \$ 22.62 2001 Airline Dr Bossier City, LA 71111 11/08/2012 Campaign Worker \$ 100.00 **EDDI OLIVER** 309 McIntyre St Minden, LA 71055 Processing Fee PAYPAL 10/31/2012 \$ 3.20 2211 N First St San Jose, CA 95131 Campaign Worker 11/08/2012 WHITNEY QUINN \$ 100.00 219 Ellis Dr Minden, LA 71055 Campaign Worker TY'MASCIA REED 11/12/2012 \$ 100.00 407 Winford St Minden, LA 71055 11/05/2012 Campaign Worker \$ 500.00 **EDDIE M SCOTT** 156 Lee Rd Plain Dealing, LA 71064 11/08/2012 Yard Signs \$ 125.00 MICHAEL STEPHENS 3718 Youree Dr Shreveport, LA 71105 SUDDEN LINK MEDIA 10/29/2012 Cable TV Ad-Bossier City & \$ 942.00 Minden P O Box 951391 Dallas, TX 75395-1391 \$1,892.82 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

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assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| THE SHREVEPORT TIMES 222 Lake St Shreveport, LA 71101 | 10/29/2012 | Newspaper Ad | \$ 1,645.00 |
| THE SPRINGHILL PRESS P O Box 448 Natchitoches, LA 71458 | 10/25/2012 | Newspaper Ad | \$ 538.00 |
| TOM PACE PHOTOGRAPHY 3235 Junior Place Shreveport, LA 71109 | 10/25/2012 | Photographs | \$ 300.00 |
| U S POSTAL SERVICE 150 Benton Rd Bossier City, LA 71111 | 11/01/2012 | Postage | \$ 99.00 |
| UNITED INDEPENDENTS OF DEMOCRACY 1130 Beverly St Bossier City, LA 71111 | 10/19/2012 | Campaign Work | \$ 3,000.00 |
| UNITED INDEPENDENTS OF DEMOCRACY 1130 Beverly St Bossier City, LA 71111 | 11/08/2012 | Consulting | \$ 750.00 |
| UNITED INDEPENDENTS OF DEMOCRACY 1130 Beverly St Bossier City, LA 71111 | 11/13/2012 | Consulting | \$ 1,000.00 |
| UNITED INDEPENDENTS OF DEMOCRACY 1130 Beverly St Bossier City, LA 71111 | 11/16/2012 | Consulting | \$ 1,300.00 |
| 3. SUBTOTAL (optional) | | | \$8,632.00 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| VIDEO PRODUCTION & EDITING 3925 Benton Rd Ste A Bossier City, LA 71111 | 10/29/2012 | Production of 3 TV Spots | \$ 2,200.00 |
| WALLY'S FAST FOOD 1629 Hwy 531 Minden, LA 71055 | 11/08/2012 | Catering | \$ 697.51 |
| TATANISIA WASHINGTON 408 Chestnut St Minden, LA 71055 | 11/08/2012 | Campaign Worker | \$ 100.00 |
| WEBSTER PARISH 4-H CLUB 1202 Homer Rd Minden, LA 71055 | 10/23/2012 | Donation | \$ 150.00 |
| TAMIKA WHITING 903 Cherry St Minden, LA 71055 | 11/14/2012 | Campaign Worker | \$ 100.00 |
| 3. SUBTOTAL (optional) | • | • | \$3,247.51 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | \$ 39,750.70 |